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THE

PORTFOLIO

OF

SUNDAY SCHOOL SONGS

BY

W. F. SHERWIN AND C. C. CASE

FLEMING H. REVELL

CHICAGO

NEW YORK

148 AND 150 MADISON ST.

148 AND 150 NASSAU ST.

Publisher of Evangelical Literature.

IT IS IMPOSSIBLE

To crowd into the limits of a volume of this size all that is desirable in a book of Sunday School Song, so that all tastes shall be gratified and every requirement be met. The editors of The Portfolio have sought to compile a work which should fairly meet the demand for such hymns and music as should lend a fresh interest to the service, and give it a new impetus in an upward direction.

Their wide experience leads them to believe that the average Sunday Schools in our land will not longer tolerate that which is puerile and meaningless in hymnology, or frivolous in music, and that, on the other hand, they will quite generally be repelled by a scholastic dignity which involves much difficulty in execution.

It is hoped that a thorough and candid examination of The Portfolio may show it to contain abundance of material, in song and responsive exercises, which will at once engage the interest of all and lift the service to a higher plane.

W. F. SHERWIN. C. C. CASE.

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THE PORTFOLIO

OF

SUNDAY SCHOOL SONGS.

1 Holy, Holy! Lord God Almighty!





3 One Sweetly Solemn Thought.





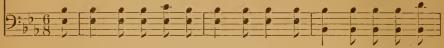
Gather Them In.

R. N. T.

W. F. S.



- 1. I know not whether in dreams of night, Or in some vis-ion most
- 2. "Hast thou been out in the toil and strife, To seek and save from the
- 3. " I $\,$ come to gath-er $\,$ the $\,$ re-cords all, $\,$ And $\,$ write the names for the
- 4. But far more clear does my du ty seem Since passed that vision-not





fair and bright, An an-gel came with his book and pen, And spoke to me of my lost, some life? Hast thou been out where the two roads meet, To show the right to fi-nal call? "When wide I opened my eyes once more, The an-gel vanished, and all a dream—For I may help on the great highway, Some soul God loves, and would





fellowmen ?"Out from the highway of life, Go and gather them in; reluctant feet?"

all was o'er!

save to-day!

Go and gath - er, gath-er them in;

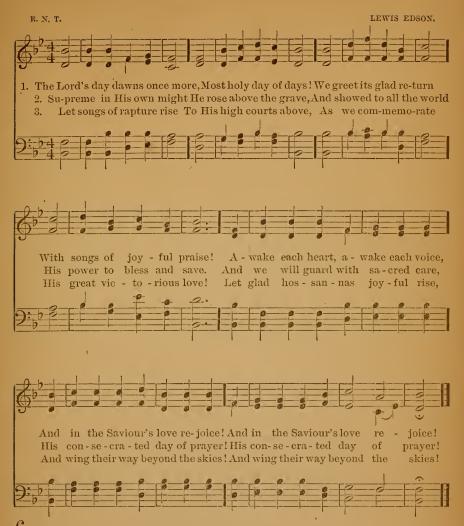




Bring them to vir-tue and right-eous-ness, Out from the shadow of sin."



5 The Lord's Day.

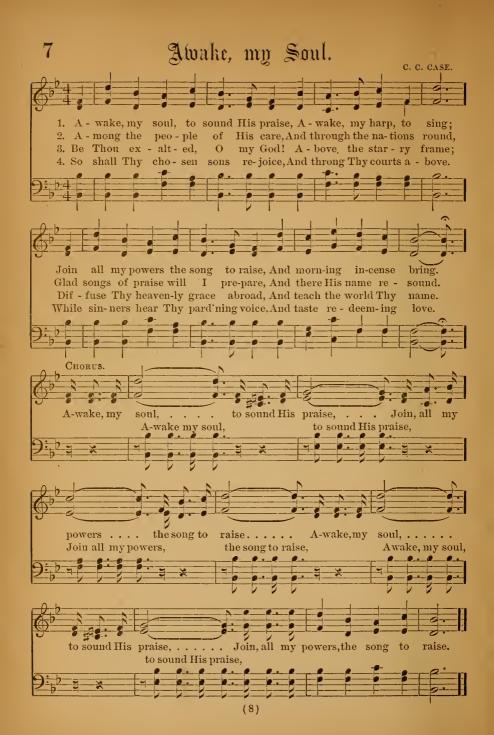


1 Welcome, the Sabbath hour,
The holy and the blest!
With sweet, subduing power
It calms the soul to rest;
And hope and love spring up anew,
To cheer us on our journey through.

Eccond Dymm

2 Descend, celestial Dove!
E'en while we wait and sing;
Come from the throne of love,
With healing on thy wing;
w,
With ardent zeal each heart inspire,
gh.
And rebaptize with holy fire.

HARRIET N. SMITH.



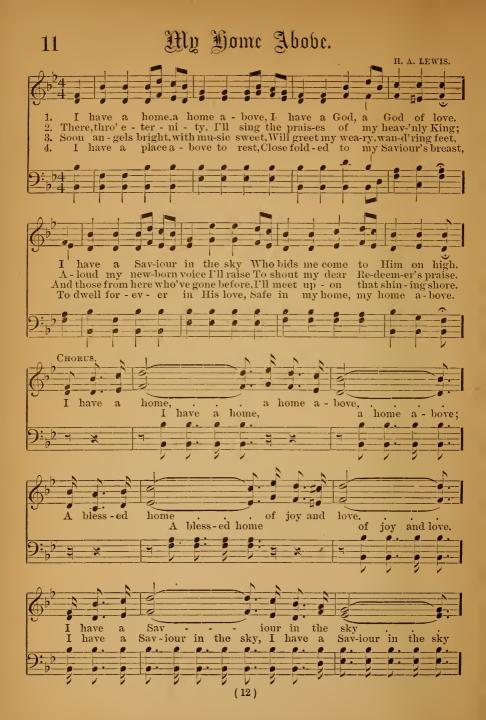


Other refuge have I none, While He's interceding; Christ alone shall be my plea, And His love my pleading.



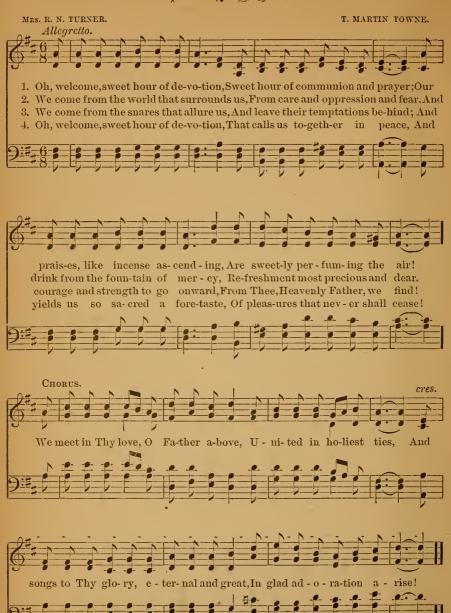
10 For the Troubled Waters Waiting.



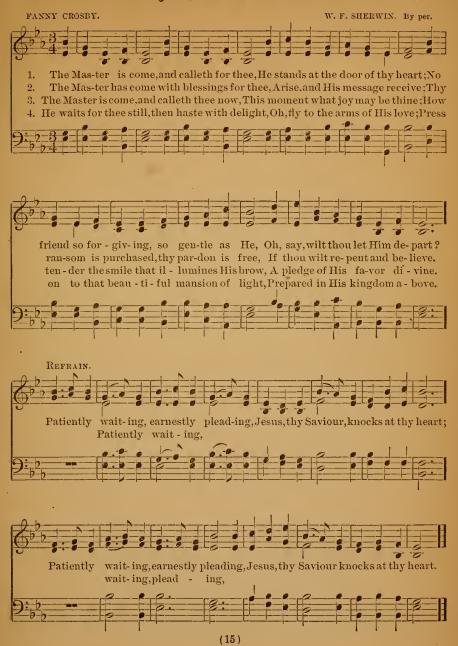




Opening Hymn.



The Master's Call.



15 Icsus, Lober of my Soul.



Iesus, Lober of my Soul.

- 2 Other refuge have I none;
 Hangs my helpless soul on Thee;
 Leave, oh, leave me not alone,
 Still support and comfort me.
 All my trust on Thee is stayed;
 All my help from Thee I bring;
 Cover my defenceless head
 With the shadow of Thy wing.
- 3 Thou, O Christ, art all I want; More than all in Thee I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind.
- Just and holy is Thy name,
 I am all unrighteousness;
 Vile and full of sin I am,
 Thou art full of truth and grace.
- 4 Plenteous grace with Thee is found,
 Grace to cover all my sin;
 Let the healing stream abound,
 Make me, keep me, pure within;
 Thou of life the Fountain art,
 Freely let me take of Thee;
 Spring Thou up within my heart,
 Rise to all eternity.



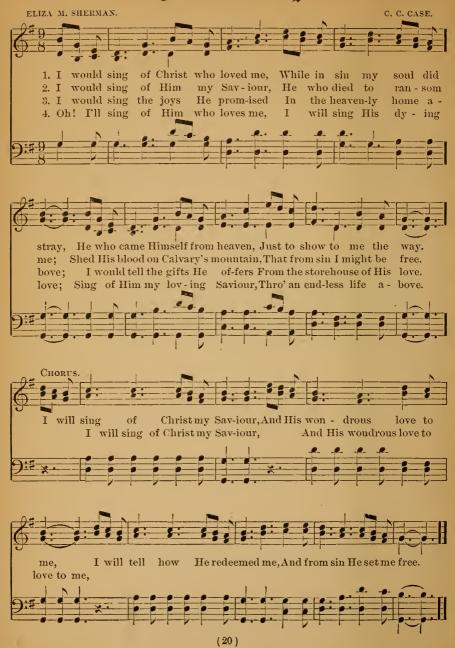
17 Mhat can I do for Jesus?



Glad are the Hotes.



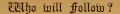
y Would Sing.





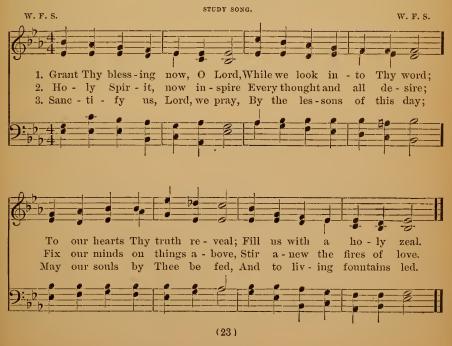
Who will follow?







22 Grant Thy Blessing, Lord.





Look, ye Saints.

C. C. CASE. 1. Look, ye saints, the day is break-ing, Joy - ful times are near at hand: 2. While the foe be-comes more dar-ing, While he en-ters like a flood, 3. God of Ja-cob, high and glor-ious, Let Thy peo-ple see Thy God, the migh-ty God, is speak-ing By His word in ev - ery land. God, the Sav-iour, is pre-par-ing Means to spread His truth a - broad. Let the gos - pel be vic - to-rious, Thro'the world for ev - er - more. ad - van - ces, Dav ad - van - ces, Day ad - van - ces, Darkness flies at His com - mand, Darkness flies at His com-mand. at His command.

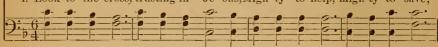
(25)

F. E. B.

F. E. BELDEN. By per.



- 1. Look to the cross, sin-ner, be-lieve it! Look to the cross, healing is there;
- 2. Leave all thy sin, hum-bly con-fess-ing; Tru-ly re pent, turn and o bey;
- 3. Ask of the Lord, now He is willing Strength to im-part, grace to be-stow;
- 4. Look to the cross, trusting in Je-sus, Migh-ty to help, migh-ty to save;





Par-don is thine, on - ly re-ceive it, Look to the cross in Je-sus will give free-ly His bless-ing, Ask and re-ceive to - day.

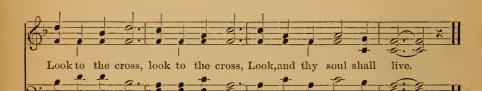
Prom-is - es sweet, ev - er ful-fill-ing, Prove the great debt we From all our guilt glad-ly He frees us, For us His life He gave.





Look to the cross, look to the cross, Je-sus be-liev-ing, par-don re-ceiv-ing;





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Onward, Eber Onward.

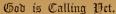


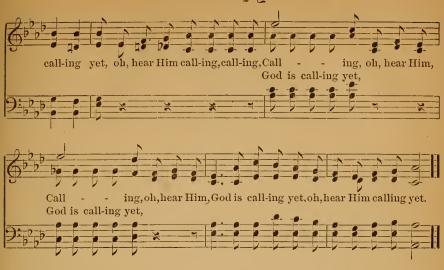


Valiant Little Soldiers.









30 Break Thou the Bread of Life.

MARY A. LATHBURY.

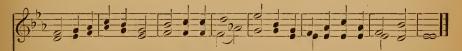


(STUDY SONG.)

W. F. SHERWIN, 1877. By per.

- 1. Break Thou the bread of life, Dear Lord, to me, As Thou didst break the loaves be side the sea.
- 2. Bless Thou the truth, dear Lord, To me, to me, As Thou didst bless the bread by Gal i lee;





Beyond the sacred page I seek Thee, Lord; My spirit pants for Thee, O living Word. Then shall all bondage cease, All fetters fall, And I shall find my peace, My All in All!



31 Benutiful Bells of the Morn.



Beautiful Bells of the Morn.





(34)







Fenst of the King.

MRS. R. N. TURNER. Feb. 19, 1885.

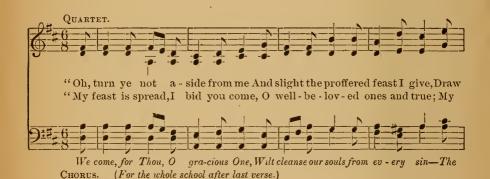
T. MARTIN TOWNE.



1. "I o - pen wide my door be-loved, And bid you en - ter in to share The 2 "Let not the triv-ial things of life, Employ your heart and hand to - day, But



choic- est ban - quet of my house Pre-pared for you with lov - ing care! leave all else, and with glad soul To me your grate-ful hom - age pay!





ho - ly robe of Thy dear love Shall make us meet to en - ter in.

F. E. B. F. E. BELDEN. By per. 1. The com-ing King is at the door Who once the cross for sin-ners bore, 2. The signs that show His coming near Are fast ful - fill-ing year by year, 3. Look not on earth for strife to cease, Look not be-low for joy and peace, 4. Then in the glorious earth made new We'll dwell the countless a-ges through; But now the right-eous ones a - lone He comes to gath - er home. And soon we'll hail the glo-rious dawn Of heav'n's e - ter - nal morn. Un - til the Sav - iour comes a - gain To ban - ish death and sin. This mor-tal shall im-mor-tal be, Through all CHORUS. At the door. at the door, At the door, yes, e-ven at the door; At the door, at the door, He is com ing, He is com ing, He is e - ven at the door. com-ing a - gain, com-ing a - gain,







Are You Weary?

MRS. R. N. TURNER. T. MARTIN TOWNE. 1. Are you wea-ry of the fetters That have bound your feet so long? Would you 2. Hast thou long the right for-sak - en, And the ways of sin-ners kept? Man-y 3. Lis - ten to the voice ap-peal-ing, In your bos - om deep and low, "Shall I 4. Are you wea-ry of the bondage Self-indulgence brings to you? Do you leave your life of thral-dom, For a life that's true and times for mor - tal fail - ures, Has the sin - less Sav-iour wept! the slave of Sa-tan, While there's One that loves me fear the dread-ful wa-ges That the drunk-ard has in CHORUS. Allegretto. Rise, oh, rise to bet - ter things! Du - ty call - eth are so near, On - ly turn and and mer - cy

(42)

42 Sabiour, When to Thee I flee.

MRS. R. N. T. W. F. S. • 1. Sav-iour, when to Thee I flee, Thou my hid-ing-place wilt 2. Ev - er - last - ing is the Arm That de-fends me from all harm; Cov - ert strong, when foes ap - pear, Rock and Ref - uge ev - er near! Here I rock my soul to rest Safe up - on my Sav-iour's breast! Thou artstrength in ev - ery need! Thou my hun - gry soul dost feed! While I draw life's eag - er breath, Till all strug-gles close in death, Wa - ter-brooks of life im - part Cour-age to my faint-ing heart! Shield me, Ref-uge from a - bove, Shield me 'neath Thy wings of love.

(43)

(44)



45 When Friends Thus Meet in Lobe.

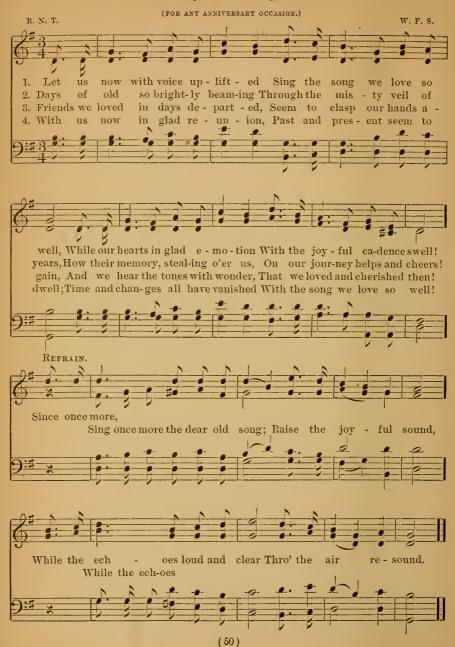








Sing Once More.



50

Rejoice in Christ.

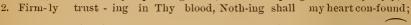


(51)

C. C. CASE.



1. Christ, of all my hopes the ground, Christ, the spring of all my joy,

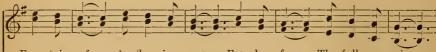






Still in Thee let me be found, Still for Thee my powers em-ploy; Safe-ly I shall pass the flood, Safe-ly reach Im-manuel's ground.





Foun-tain of o'er-flow-ing grace, Free-ly from Thy full-ness give; When I touch the bless-ed shore, Back the clos-ing waves shall roll;





Till I close my earth-ly race, Be it "Christ for me to live."
Death's dark stream shall nev-er more Part from Thee my rav-ished soul.





Ceaning on Jesus.

REV. W. F. CRAFTS.

W. F. SHERWIN. By per.



- 1. Wea-ry with walking a lone, Long heav-y lad en with sin, Toil-ing all
- 2. Fear-ing to stand for my Lord, Trembling for weakness in prayer, Yet on the
- 3. Anx-ious no lon-ger for self, Shrinking no lon-ger from pain, Lean-ing on
- 4. Leaning, I walk in "The Way;" Leaning, "The Truth" I shall know; Leaning on



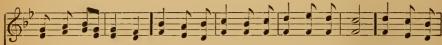


night without Christ, Rest for my soul shall I win? Lean-ing on Je-sus, bo-som di-vine Los-ing each sor-row and fear.

Je - sus a - lone, He all my care will sus - tain.

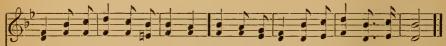
heart-throbs of Christ, Safe in - to "LIFE" I may go.



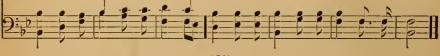


. Lean-ing on Jesus, One whom He lov-eth, I walk at His side; Lean-ing in





trust on the arms ev- er- last-ing, Lean-ing in peace on the heart of my Guide.



54 Oh! Sweet were the Words.



Lord I Desire with Thee to Libe. B. CLEVELAND. C. C. CASE. 1. Oh, could find, from day to day, A near-ness to 2. Blest Je - sus! come and rule my heart, And make me whol-ly Thine, 3. Thus, till my last ex - pir - ing breath, Thy good-ness I'll Then should my hours glide swift a - way, While lean-ing on I may nev - er more de - part, Nor grieve Thy love di - vine. And when my frame dis-solves in death, My soul shall love Thee more. CHORUS. Lord, I de - sire . . with Thee to live, A-new from Lord, I de-sire with Thee . . . from day to day; In joys the A - new from day, from day to day. ev - er take a - way. world . . . can nev-er give, In joys the world can nev-er give, (56)

C. C. CASE. heard the voice of Je-sus say, "Come un - to me and as I was, Wea-ry, and worn, and Je - sus sad; Je-sus say," Be-hold, I free-ly heard the voice of Je - sus, and I drank Of that life - giv - ing Lay down, thou wea - ry one, lay down Thy head up - on my breast." I I found in Him a rest-ing-place, And He has made me The liv - ing wa - ter! thirs-ty one, Stoop down and drink, and live." My thirst was quenched, my soul re-vived, And now "I live in CHORUS. voice, the voice of Je-sus heard I heard the voice me and rest. Oh, come and rest. un - to me





(59)



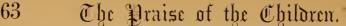


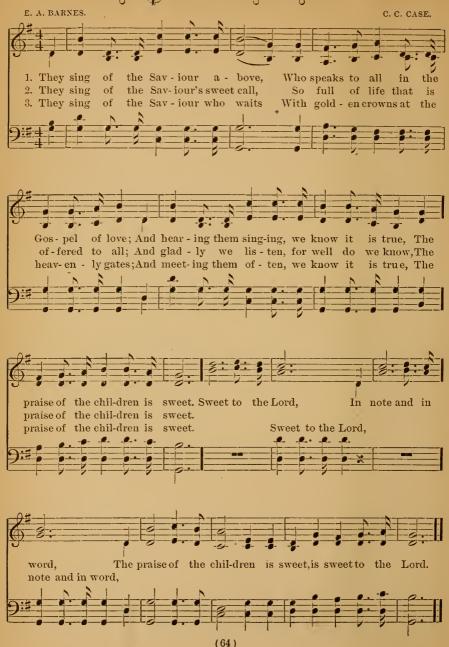
(61)



Marching On.







64 Cast Thy Burden on the Lord.



65 Wake once more the Song Triumphant.



Wake once more the Song Triumphant.













That Watchword is Love.

70





72 Tarry by the Living Waters.



(74)

3 Glory Gilds the Page!

LESSON HYMN. WILLIAM COWPER. W. F. SHERWIN. 1. A glo - ry gilds the sa - cred page, Ma - jes - tic like the sun! 2. The hand that gave it still supplies The gra-cious light and heat; It gives a light to ev - ery age: It gives, but bor-rows none. His truths up - on the na-tions rise, They rise, but nev - er set. The Spir - it breathes up - on the word, And brings the truth to Let ev - er - last - ing thanks be Thine For such a bright dis - play; Pre-cepts and prom-is - es af - ford A sanc - ti - fy - ing light. It makes a world of dark-ness shine With beams of heav'n-ly

(75)

74 Salvation! O! the Joyful Sound.



Christmas Bells.



76 In Henbenly Love Abiding.

ANNA LETITIA WARING. J. H. TENNEY. By per. 1. In heaven-ly love a - bid - ing, No change my heart shall fear; 2. Wher-ev - er He May guide me, No want shall turn me back; be - fore me, Which yet 3. Green pas-tures are I have not seen; such con - fid - ing, For noth-ing chang-es here: My Shep-herd is be - side me, And noth-ing can lack: be o'er me, Where dark - est clouds have Bright skies will soon been: The storm may roar with - out me, My heart may low laid. His wis-dom ev- er wak-eth, His sight is nevdim: can - not meas-ure; My path to life free; God is round a - bout me, And can I be dismayed? knows the way He tak - eth, And I will walk with Him. Sav - iour has my treas - ure, And He will walk with

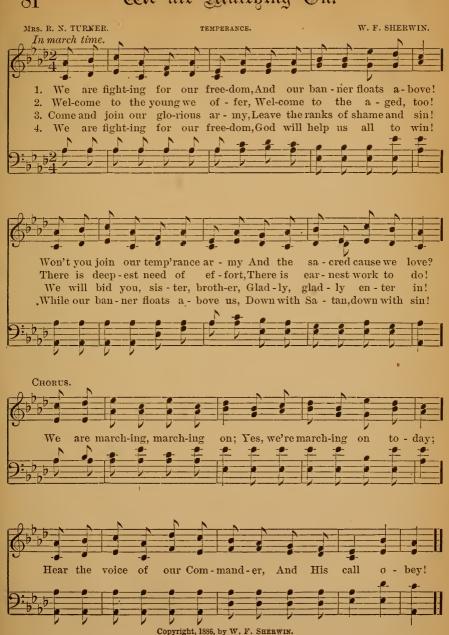
77 Safely Through Another Week.











(83)



He Died for Me.



Child of a King.



(86)

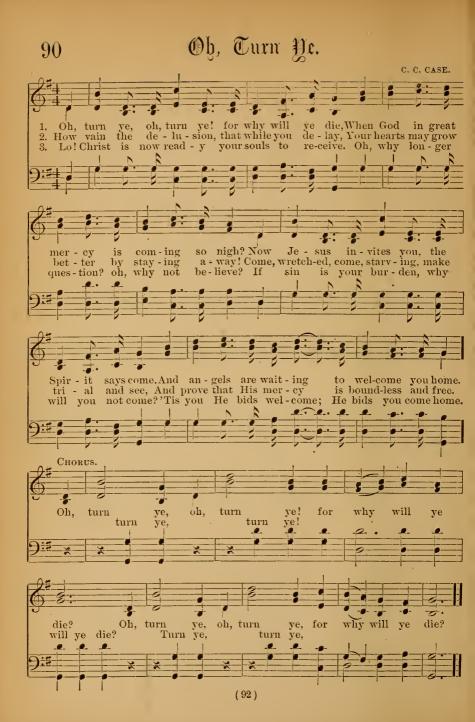






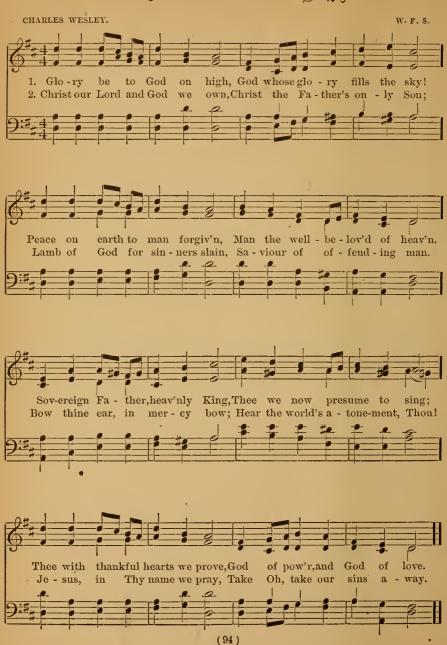














F. E. BELDEN. By per.



What shall I do for Christ,my Saviour?Howshall I
 First will I tell Him I have wandered, Ask Him to
 Then will I take the blessed Bi - ble, Searching it well, that I may be



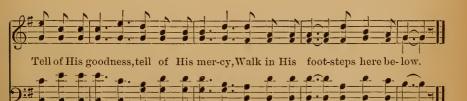


He has redeemed me out of bondage, What shall I do my love to show? Ask Him that I may be for-giv- en, Ask Him to take a -way my sin.

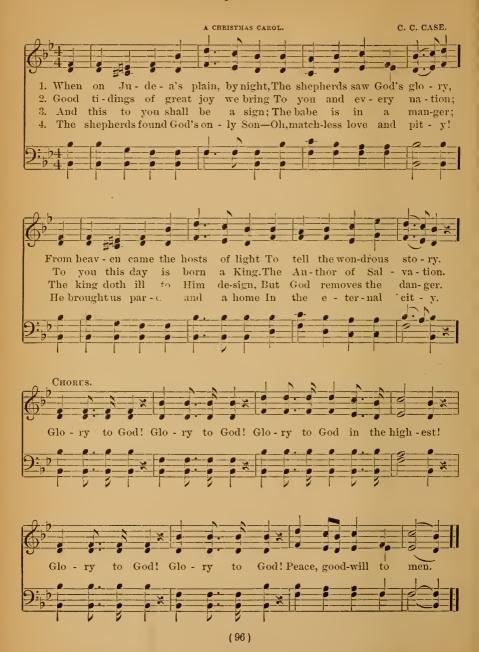
A - ble to help some one to love Him, —Je- sus, my Lord, who first loved me.







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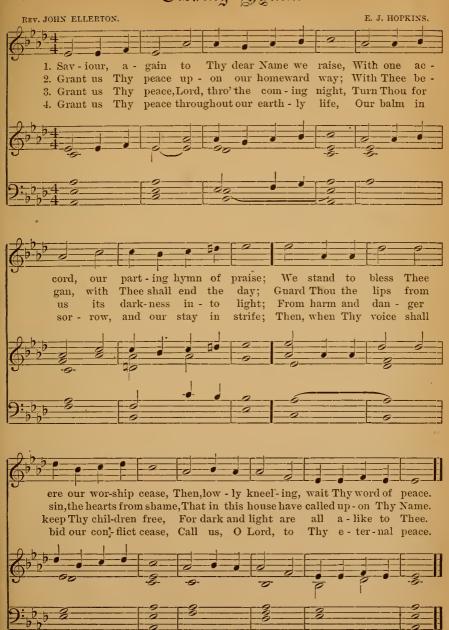




Parting Song.



Closing Hymn.



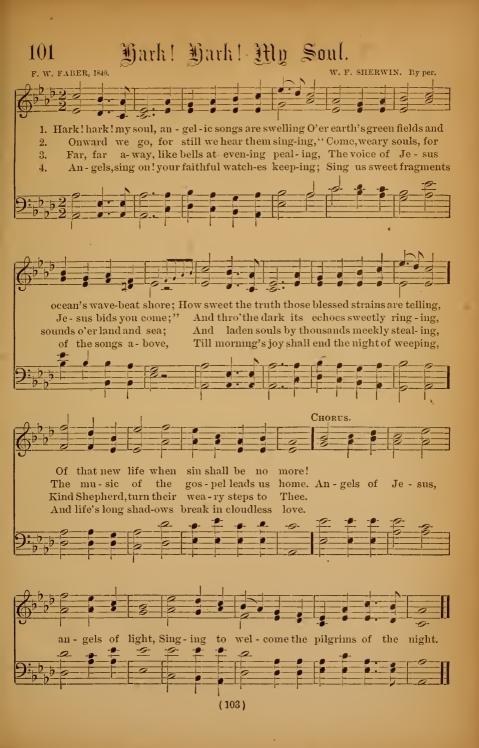
Redemption Song.





100 The Sweet Story of Old.











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(107)

106 I Cast my Care on Thee.

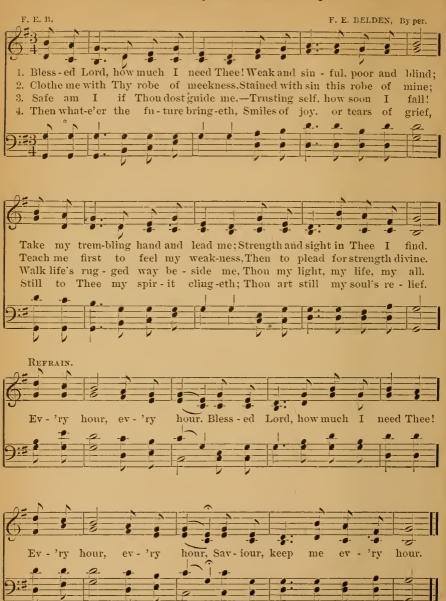


Children's Day.



(109)





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109 Chief of Sinners tho' y be.



110 Pass the Word Flong!





Awake to the Conflict.



(114)





115 Sabiour, Like a Shepherd Lead Us.



116 Alhen the Narbest is Past.



Withen the Harvest is Past.



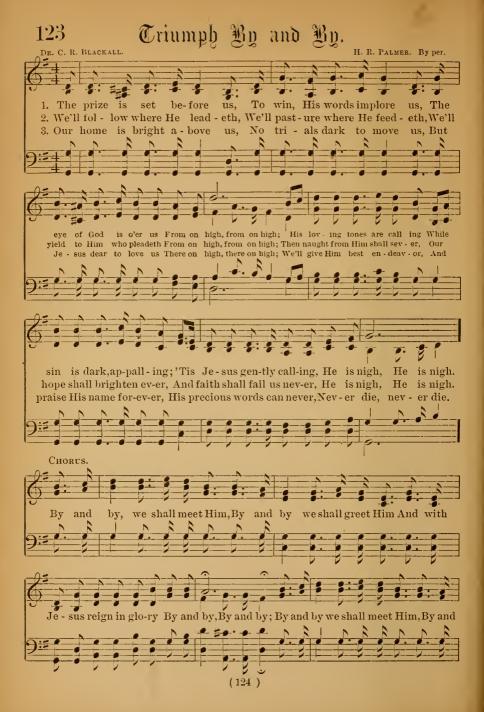






Happy Land.





Triumph By and By.





Jerusalem The Golden.

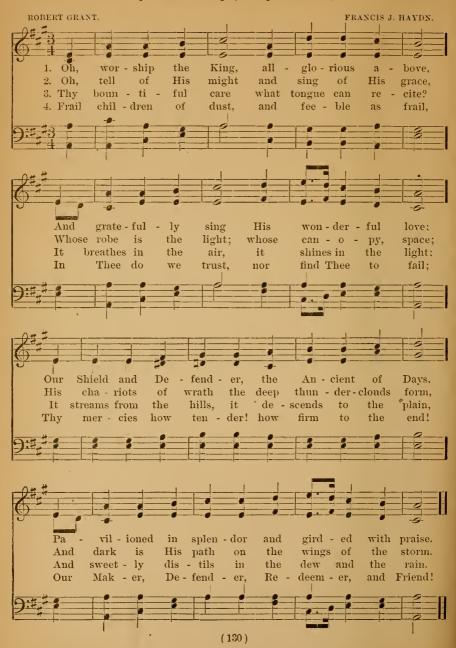




JAMES MCGRANAHAN.



(129)



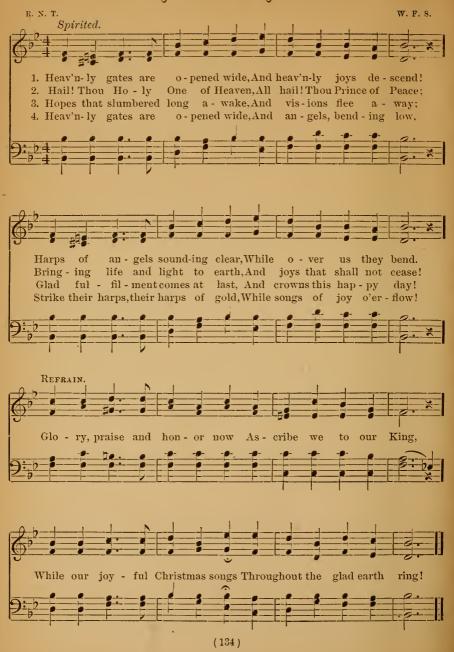


(132)

132 I Pear the Words of Jesus.



Christmas Chimes.









(137)

Open Thou our Eyes.



138 Cake the Banner of Salbatibn.

R. N. T. (MISSIONARY.) LOWELL MASON. 1. Light of truth so brightly shin-ing, In thy ray di-vine we live; 2. They have nev - er heard the sto - ry Of the precious cross of love; 3. Long a - go our Sav-iour bade us Take His truth to all the world, as His dis-ci-ples faith-ful, We would go as we were sent, And our Mas-ter bids us free -ly Of our joy to oth-ers giveour sin and its a-tonement, And the joys of heav'n a - bove. That the ban - ner of sal - va - tion, O - ver all might be un - furled! In these lat - ter days pro-claim - ing"Come to Christ-repent! re - pent!" Oth - ers wait-ing still in sad - ness For this ho - ly gift of And their souls, in dark-ness ly - ing, For the truth di-vine are For He died in love to save them, And His precious life He Wait - ing for the light of morn - ing, Come, behold its glo-rious gladness! Take the ban-ner of sal-va-tion, Let it wave o'er all the world! cry - ing! Take the ban-ner of sal-va-tion, Let it wave o'er all the world! gave them! Take the ban-ner of sal-ya-tion, Let it wave o'er all the world! dawn-ing! Take the ban-ner of sal-va-tion, Let it wave o'er all the world! (139)

MRS. GEO. C. NEEDHAM.

C. C. CASE. By per.

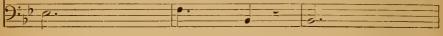


- 1. When the King, in His beau-ty, Shall come to His throne, And a-2. They had known whence He came, And the grace which He brought; In their
- 3. Now the right eous are reign ing with A bra ham there, But for
- 4. O lost sin ner, be-lieve this sad sto ry of gloom, For the



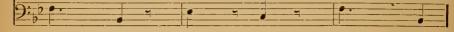


round Him are gather'd His lov'd ones. His own. There be some who will knock at His presence He heal'd, in their streets He had tau't; They had mention'd His name and their these is ap-point-ed an end-less de-spair; It is vain that they call. He once dark hour is near-ing that fix- es your doom; And I know not how long ere thy





fair pal-ace door. To be answered with -in, "There is mer - cy no more." friendship professed, But they nev- er be-lieved, for of them He con-fessed, knocked at their gate; But they welcom'd Him not, so now this is their fate. poor breaking heart In its hor-ror shall die, as the King cries De-part."







140 delhat a Friend EAe habe in Jesus.



141 J Love to Tell the Story.



Come to the fountain.



(143)

143 Chautauqua Class Song.



(144)

Ebening Praise.

MARY A. LATHBURY. W. F. SHERWIN. QUARTET OR SEMI-CHORUS. 1. Day dy - ing in the West; Heav'n is touch - ing earth with rest: 2. Lord of life, be - neath the dome Of the U - ni - verse, Thy home, Wait and worship while the night Sets her evening lamps alight Thro' all the sky. Gather us, who seek Thy face, To the fold of Thy embrace; For Thou art nigh. FULL CHORUS. Ho - ly, ho - ly, ho - ly Lord God of Hosts! Heav'n and earth are full of Thee! Heav'n and earth are praising Thee, O Lord most

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@ Christ of God!

H. H. W. EDMANDS. W. F. SHERWIN. Christ of God, Thou love - ly One, Ex - pir - ing Joseph's tomb Thou laidst a · lone While wait-ing 3. Hail! glorious morn that dawned on earth, As from the tomb Christ came; My soul looks up, O bless-ed Son. And rests its hope Thee. Death could not hold Thee, sin - less One, Nor say-"It shall be!" The Son of Man, the Lord from Heaven, A Con-quer - or reign. Thy gen-tle soul my sin did bear, And suf-fered much for Where is thy vic - to - ry, O grave, And where, O death, thy sting? The Cross,—the Tomb,—the ris - en One,—Speak loud God's love to re-fuse to love and fear, I turn my back on Thee, on Thee. He burst death's bars with mighty power E - ter-nal life to bring, to bring. My love,—my life,—my all,—dear Lord, I give them now to Thee, to Thee. (148)

148 Tune, MARCHING THROUGH GEORGIA.

- 1 Come with hearts and voices now, and sing a gospel song; Sing it with a spirit that will move the mighty throng; Sing it till the world shall hear the echoes loud and long, "While we are marching to glory!
- CHORUS. Then, hail! all hail the coming Jubilee!
 Redeemed from sin, 'tis Jesus makes us free;
 Now we'll shout salvation from the mountains to the sea,
 While we are marching to glory!
- 2 Gird the gospel armor on, and duty's call obey, See the host of Satau, ready marshalled for the fray; Going forth to meet them, let us watch, and fight, and pray, While we are marching to glory!

Chorus. — Then hail! all hail the coming Jubilee! etc.

3 Forward, then, to battle 'neath the banner of the cross, Counting worldly honors, at their best, as only dross; Jesus is our Captain, and we ne'er can suffer loss, While we are marching to glory!

Chorus. — Then, hail! all hail the coming Jubilee! etc.

4 We shall win the vic'try by the power of the Word;
This our glorious weapon—tis the Spirit's mighty sword;
We are sure to conquer—'tis the promise of the Lord,
For we are marching to glory!

Chorus. — Then, hail! all hail the coming Jubilee! etc.

W. F. S. 1886.

149 Tune, SWEET HOUR OF PRAYER.

- 1 Obeying Thy divine behest,
 We meet, O Christ, to speak of Thee;
 Thou art amongst us as a guest;
 We feel it though we cannot see.
 We seem to breathe in glad surprise
 An atmosphere of love and bliss,
 And read within each other's eyes
 To whom it is we owe all this.
- 2 O let us, then, dear Lord, be blest
 With Thy sweet presence every day;
 Be with us as our constant guest,
 And our companion on the way.
 Fan our devotion's feeble flame;
 Let us press on to things before:
 Bring us together in Thy name
 Until we meet to part no more.

150 Tune, HENDON. 7s.

- 1 Come, my soul, thy suit prepare, Jesus loves to answer prayer, He himself has bid thee pray, Therefore will not say thee, nay.
- 2 Thou art coming to a King, Large petitions with thee bring. For His grace and power are such. None can ever ask too much.

151 Tune, STOCKWELL. 8s, 7s.

- 1 Blessed Bible, how I love it!
 How it doth my bosom cheer!
 What hath earth like this to covet?
 Oh, what stores of wealth are here!
- 2 'Tis a fountain ever bursting, Whence the weary may obtain Water for the soul that's thirsting, That it may not thirst again.
- 3 'Tis a chart that never faileth,
 One which God to man has given;
 And though oft the storm assaileth,
 It will guide you safe to heaven.

152 Tune, PLEYEL'S HYMN.

- 1 One with Christ! oh, blessed thought! We are by His spirit taught: On His fulness now we live, Grace for grace we thence receive.
- 2 One with Christ! Ye saints, rejoice, As the objects of His choice; He will every want supply, While He lives we cannot die.

153 Tune, AMERICA.

- 1 Christ for the world we sing!
 The world to Christ we bring
 With loving zeal;
 The poor, and them that mourn,
 The faint and overborne,
 Sin-sick and sorrow-worn,
 Whom Christ doth heal.
- 2 Christ for the world we sing!
 The world to Christ we bring
 With fervent prayer;
 The wayward and the lost,
 By restless passions tost,
 Redeemed at countless cost
 From dark despair.
- 3 Christ for the world we sing!
 The world to Christ we bring
 With one accord;
 With us the work to share,
 With us reproach to dare,
 With us the cross to bear,
 For Christ our Lord!

154 Tune, WILMOT.

- 1 God is love; His mercy brightens All the path in which we rove; Bliss He wakes and woe He lightens; God is wisdom, God is love.
- 2 E'en the hour that darkest seemeth, Will His changeless goodness prove; From the gloom His brightness streameth: God is wisdom, God is love.
- 3 He with earthly cares entwineth
 Hope and comfort from above;
 Everywhere His glory shineth:
 God is wisdom, God is love.
 Sir John Bowring.

155 Tune, WARD.

- 1 O Father, in these hallowed courts, Withdrawn from every worldly care, We humbly bow before Thy throne, And turn to Thee in earnest prayer.
- 2 Thy quickening presence may we feel, To light afresh the altar fires, Till, in the glow of love divine, Our souls shall burn with new desires!
- 3 Upon our hearts the burden roll:
 The spirit of the Master give;
 And may it be our highest joy,
 Like Him, for others' good to live.

4 Inspire in all more fervent zeal
To send Thy glorious Word abroad,
Till, far and near, its cheering beams
Light every wanderer home to God!
W. F. Shermin. 1881.

156 Tune, PORTUGUESE HYMN.

O Father Almighty, to Thee be addrest, With Christ and the Spirit, one God ever blest, [heaven, All glory and worship from earth and from As was, and is now, and shall ever be given.

157 Tune, OLIVET.

- 1 My faith looks up to Thee, Thou Lamb of Calvary, Saviour divine! Now hear me while I pray, Take all my guilt away, Oh, let me from this day Be wholly Thine!
- 2 May Thy rich grace impart
 Strength to my fainting heart;
 My zeal inspire:
 As Thou hast died for me,
 Oh, may my love to Thee,
 Pure, warm, and changeless be,
 A living fire.

158 Tune, SHINING SHORE.

1 My days are gliding swiftly by, And I, a pilgrim stranger, Would not detain them as they fly! Those hours of toil and danger.

CHORUS.

For oh! we stand on Jordan's strand, Our friends are passing over, And just before, the shining shore We may almost discover.

2 We'll gird our loins, my brethren dear,
 Our distant home discerning;
 Our absent Lord has left us word,
 Let every lamp be burning.

159 Tune, BOYLSTON.

- 1 Make haste, O man, to live,
 For thou so soon must die;
 Time hurries past thee like the breeze—
 How swift its moments fly!
- 2 Make haste, O man, to do
 Whatever must be done;
 Thou hast no time to lose in sloth,
 The day will soon be gone!

160 Tune, PLEYEL'S HYMN.

- 1 Christian brethren, ere we part, Let us each, with grateful heart, To our Father once more raise Our united hymns of praise.
- 2 Here, perhaps, we meet no more, But we seek a brighter shore, Where, beyond all sin and pain, Brethren, we shall meet again.

161 Tune, I AM SO GLAD.

1 Over the ocean, from lands far away, Cometh the pleading of millions to-day; "Send us the light of the gospel, we erave,

Tell us of Jesus, the Mighty to save."

CHORUS.

Hearken, O children, hear the sad cry Coming to you, coming to you! Surely the Lord will help, if you try Something for Him to do!

2 Perishing thousands of children are there,

Having no Bible, or sermon, or prayer; Fathers and mothers no Saviour have known,

Bowing to idols of wood and of stone. CHO.—Hearken, O children, etc.

3 Gladly the children respond to the call, Bringing their offerings — something from all;

Forming their Mission Bands, working with God;

Sending the news of salvation abroad.

CHO.—Come, then, O children, hasten to be Earnestand true, earnest and true; Tell the poor heathen, over the sea, Jesus loves them and you.

W. F. SHERWIN. 1886.

162 Tune, WHAT A FRIEND.

1 Hark! the voice of Jesus calling,—
Who will go and work to-day?
Fields are white, the harvest waiting,—
Who will bear the sheaves away?
Loud and long the Master calleth,
Rich reward He offers free;
Who will answer, gladly saying,
"Here am I, O Lord, send me."

2 If you cannot cross the ocean
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door;
If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.

3 While the souls of men are dying, And the Master calls for you, Let none hear you idly saying,
"There is nothing I can do!"
Gladly take the task He gives you,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, O-Lord, send me."

163 Tune, WEBB.

1 Now be the gospel banner
In every land unfurled;
And be the shout, — "Hosanna!"
Re-echoed through the world;
Till every isle and nation,
Till every tribe and tongue,
Receive the great salvation,
And join the happy throng.

164 Tune, ROCKINGHAM.

Almighty God! Thy grace proclaim, In every clime, of every name, Till adverse powers before thee fall, And crown the Saviour Lord of all!

165 Tune, MISSIONARY HYMN.

1 From Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand,—
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 Shall we, whose souls are lighted
With wisdom from on high,—
Shall we, to men benighted,
The lamp of life deny?
Salvation, oh, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

3 Waft. waft.ye winds. His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign!
R. HEBER.

166 Tune, BOYLSTON.

1 Come, kingdom of our God, Sweet reign of light and love! Shed peace and hope and joy abroad, And wisdom from above.

2 Over our spirits first Extend Thy healing reign; There raise and quench the sacred thirst, That never pains again!

3 Come, kingdom of our God!
And make the broad earth Thine;
Stretch o'er her lands and isles the rod
That flowers with grace divine.
H. B. JOHNS.

An Opening Service.

PREPARED BY W F. SHERWIN.

OPENING HYMN.

Supt. Keep thy foot when thou goest to the house of God, and be more ready to heart han to give the sacrifice of fools: for they consider not that they do evil.

RESPONSE. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my Redeemer.

- S. Offer unto God thanksgiving; and pay thy vows unto the Most High:
- R. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

SELECTED HYMN.

- S. It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
- R. The grass withereth, the flower fadeth: but the word of our God shall stand forever.
- S. If any of you lack wisdom, let him ask of God, that giveth to to all men liberally, and upbraideth not; and it shall be given him.
- R. Yea, if thou criest after knowledge, and liftest up thy voice for understanding;

If thou seekest her as silver, and searchest for her as for hid treasures:

S. Then shalt thou understand

the fear of the Lord, and find the knowledge of God.

For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

PRAYER.

TEACHERS. Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary.

- S. So teach us to number our days, that we may apply our hearts unto wisdom.
- R. I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
- S. That your faith should not stand in the wisdom of men, but in the power of God.
- R. But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.
- S. If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.
- R. They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever.

(Notices, Records, etc.,)

STUDY SONG.

Read lesson and teach it.

Closing Scrvice.

PREPARED BY W. F. SHERWIN.

Supt. Beloved, follow not that which is evil, but that which is good.

RESPONSE. He that doeth good is of God: but he that doeth evil hath not seen God.

S. Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

- R. Thy word have I hid in mine heart, that I might not sin against thee.
- S. Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.
- R. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
- S. Be ye doers of the word, and not hearers only, deceiving your own selves.
- R. If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

- S. Blessed is the people that kuow the joyful sound: they shall walk, O Lord, in the light of thy countenance.
- R. I will behave myself wisely in a perfect way. I will walk within my house with a perfect heart.

CLOSING HYMN.

PRAYER.

- S. The Lord watch between me and thee, when we are absent one from another.
- R. God be merciful unto us, and bless us; and cause his face to shine upon us.

GLORIA PATRI. (Page 122.)

Salvation by Christ.

PREPARED BY EDW. H. SHERWIN.

HYMN.

Supt. For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

School. For the son of man is come to seek and to save that which was lost.

Supt. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Sch. This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.

SELECTED HYMN,

Supt. In that day there shall be a fountain opened to the house of

Jerusalem for sin and for unclean-

TEA. Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Sch. Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting

Supt. Whosoever will, let him take the water of life freely.

TEA. Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Sch. Him that cometh to me I will in no wise cast out.

Supt. For I came down from heaven, not to do mine own will, David and to the inhabitants of but the will of him that sent me.

TEA. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Sch. Neither is there salvation in any other: for there is none other name under heaven given among men,

whereby we must be saved.

SELECTED HYMN.

Supt. Come now and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

TEA. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

Sch. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Supt. For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

TEA. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

ALL. Jesus Christ the same yesterday, and to-day, and forever.

Faith.

PREPARED BY EDW. H. SHERWIN.

SUPT. What is faith?

Sch. Faith is the substance of things hoped for, the evidence of things not seen.

Supt. What is the only source of faith?

TEA. Looking unto Jesus the author and finisher of our faith; who, for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Supt. Does God require faith in us?

Sch. Without faith it is impossible to please him.

Supt. How can it be obtained?

TEA. Faith cometh by hearing, and hearing by the word of God.

Supt. Why should faith be found in the daily life?

Sch. The just shall live by faith. Supt. How will it protect us?

TEA. Above all, taking the shield

of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Supt. What part should it have in prayer?

Sch. Let us draw near with a true heart in full assurance of faith.

Supt. Is it essential to victory? Tea. And this is the victory that overcometh the world, even our faith.

Supt. Into what relation to God will it bring us?

Sch. For ye are all the children of God by faith in Christ Jesus.

Supt. Will faith alone save us?

TEA. Faith, if it hath not works, is dead, being alone. For as the body without the spirit is dead, so faith without works is dead also.

Supt. If faith is so essential, what should we do?

Sch. Examine yourselves, whether ye be in the faith; prove your own selves.

Supt. Why should our faith be tested?

TEA. That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise, and honor, and glory, at the appearing of Jesus Christ.

Supt. How shall we prepare for such a test?

Sch. Watch ye, stand fast in the faith, quit you like men, be strong.

Supt. What is the final outcome of faith?

ALL. Blessed be the God and Father of our Lord Jesus Christ, who according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation.

The Holy Spirit.

PREPARED BY E. H. SHERWIN.

Supt. The Holy Spirit is a person, not merely an influence.

RESP. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

- S. Upon certain conditions we may enjoy His presence.
- R. If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth.

S. Blasphemy against the Holy Spirit is the greatest of sins.

- R. Whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
- S. By the spirit the holy scriptures were inspired.
- R. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.
 - S. He reveals the truth to us.
- R. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth:

He shall glorify me: for he shall receive of mine, and shall shew it unto you.

- S. He fills our hearts with love.
- R. The love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
 - S. He helps us in our prayers.
- R. The spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
- S. By His help our prayers will prevail.
- R. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.
- S. The Holy Spirit leads us into communion with God.
- R. For as many as are led by the Spirit of God, they are the sons of God.
- S. He gives the assurance of this in our own hearts.
 - R. The Spirit itself beareth wit-

ness with our spirit, that we are the children of God.

- S. It is open rebellion to resist the Holy Spirit.
- R. Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.
- S. If we resist, he may leave us to our fate.

- R. And the Lord said, My Spirit shall not always strive with man
- What is the apostle's warning to those who have received the Holy Spirit?
- R. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

Selected hymns may be interspersed at pleasure.

A Mission Service.

PREPARED BY W. F. SHERWIN.

SINGING.

Scripture lesson Isa. 60: 1-14. (or other selection.)

PRAYER.

SINGING.

QUESTION. Why should we engage in mission work?

Ans. Because Christ commands

- Q. What was his own great mission?
- A. The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

To preach the acceptable year of the Lord. — Luke 4: 18. 19.

Q. How did he fulfil this?

A. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. — Matt. 4: 23.

Q. What was his last command to his disciples?

A. And he said unto them, Go ye into all the world and preach the | may be introduced at pleasure.

gospel to every creature - Mark 16: 15.

- What special promise did he give with this?
- A. Lo, I am with you alway, even unto the end of the world. -Matt. 28: 20.
- Q. In what manner did they obev?
- A. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. -Mark 16: 20.
- Q. Did the apostles confine this work to the Sabbath day?
- A. And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. — Acts 5: 42
- Q. What was Paul's argument for sending out missionaries?

A. For whosoever shall call upon the name of the Lord shall be saved.

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent? — Rom. 10: 13-15

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Note.—The hymn at opening of school may be of general praise or worship. It is especially desirable that the hymn following the lesson should be such as will at least tend to deepen rather than efface the impressions made. Sometimes the thoughtful selection of one or two verses will meet the want better than to sing the entire hymn. The above index is made upon the general spirit of a hymn rather than its title.





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